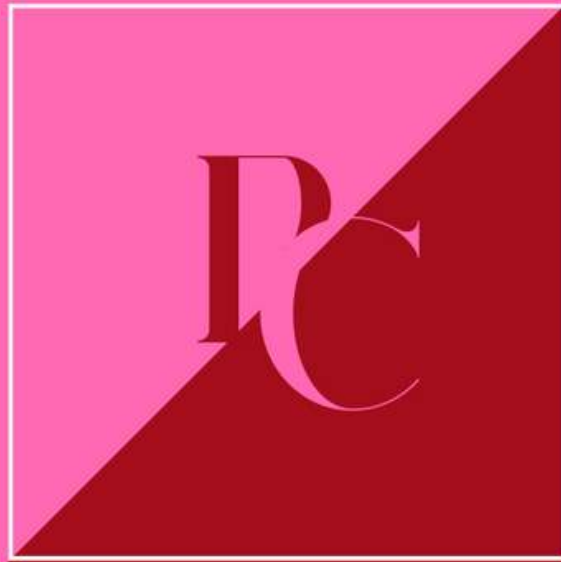




# Wedding E-Booklet



Philip & Cassandra  
19.10.2024





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# Welcome Message

Dear Family and Friends,

We are overjoyed to have you join us today as we celebrate our love and commitment to one another. Your presence means the world to us, and we are grateful to share this special moment with each of you.

As we gather for Mass today, we hope to celebrate the love that unites us all. We are truly grateful for each of you—our cherished family and friends—who have come to share in this joyous occasion. Your love and support mean everything to us as we embark on this wonderful journey together. May this celebration fill your hearts with warmth and happiness, reminding us all of the incredible bonds we share.

Thank you for being here to witness our vows and for the support you have shown us throughout our lives. Let's make beautiful memories together today!

With love,  
Philip & Cassandra



# Do take note:



There will be times during the Mass that Catholics will kneel as a sign of adoration.

**Non-Catholics may be seated instead.**

## **Holy Communion (baptised Catholics only)**

Non-Catholics may cross your arms over your chest to receive the blessing from the priest if you choose to do so.





Please rise.

# Bridal March

For our wedding, the Bridal March will feature a heartfelt medley of "Beautiful in White" and "Can't Help Falling in Love."

This blend of timeless melodies captures the essence of romance and elegance. "Beautiful in White" highlights the grace and beauty of the bride, while "Can't Help Falling in Love" reflects the deep, irresistible connection between the couple.

Together, these songs set a poignant and loving tone for the ceremony, celebrating the start of our lifelong journey together.

## **Bridal March**

Beautiful In White + Can't Help Falling In Love Medley





# Entrance Hymn

The Entrance Hymn opens the wedding mass, setting a joyful and reverent tone as we celebrate the union of the bride and groom.

## Gather Us In

Here in this place  
new light is streaming,  
now is the darkness vanished away

See in this space  
our fears and our dreamings,  
brought here to you  
in the light of this day

Gather us in the lost and forsaken,  
Gather us in the blind and the lame  
Call to us now, and we shall awaken,  
We shall arise  
at the sound of our name

### Introductory Rites

Entrance Hymn - Gather Us In





# Introductory Rites

The Introductory Rites in a wedding mass begin the ceremony with a warm welcome and a gathering prayer, setting a sacred and joyful tone for the celebration of the couple's union.

Celebrant: **In the name of the Father,  
and of the Son,  
and of the Holy Spirit.**

All: **AMEN**

Celebrant: **The grace of Our Lord Jesus  
Christ, and the love of God  
and the communion of the  
Holy Spirit be with you all.**

All: **And with your spirit.**





Celebrant: Philip and Cassandra,  
the Church shares your joy and  
warmly welcomes you,  
together with your families  
and friends, as today, in the  
presence of God our Father,  
you establish between  
yourselves a lifelong  
partnership.

May the Lord hear you on this  
your joyful day. May He send  
you help from heaven and  
protect you. May He grant you  
your hearts' desire and fulfil  
every one of your prayers.

All: **AMEN**







# Gloria

The Gloria is a joyful hymn of praise sung during the wedding mass, celebrating God's glory and expressing our collective joy and gratitude for the couple's union.

Glory to God, Glory to God,  
Glory to God in the highest.  
And on earth, peace on earth,  
peace to people of good will.

We praise You, we bless You,  
we adore You, we glorify You  
We give You thanks,  
for Your great glory,  
Lord God, Heavenly King,  
O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father.





You take away the sins of the world,  
have mercy on us.

You take away the sins of the world,  
receive our prayer.

You are seated at the right hand,  
the right hand of the Father,  
have mercy on us.

For You alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ. With the Holy Spirit,  
in the glory of God the Father.

Glory to God, Glory to God,  
Glory to God in the highest.  
And on earth, peace on earth,  
Peace to people of good will.

**AMEN.**





# The Collect

The Collect is a prayer at the start of the wedding mass that gathers the intentions of the bride, groom, and congregation, seeking God's blessing and grace for the couple's life together.

Celebrant: **Let us pray.**

**Be attentive to our prayers, O Lord, and in Your kindness pour out Your grace on these Your servants,**

**Philip and Cassandra**

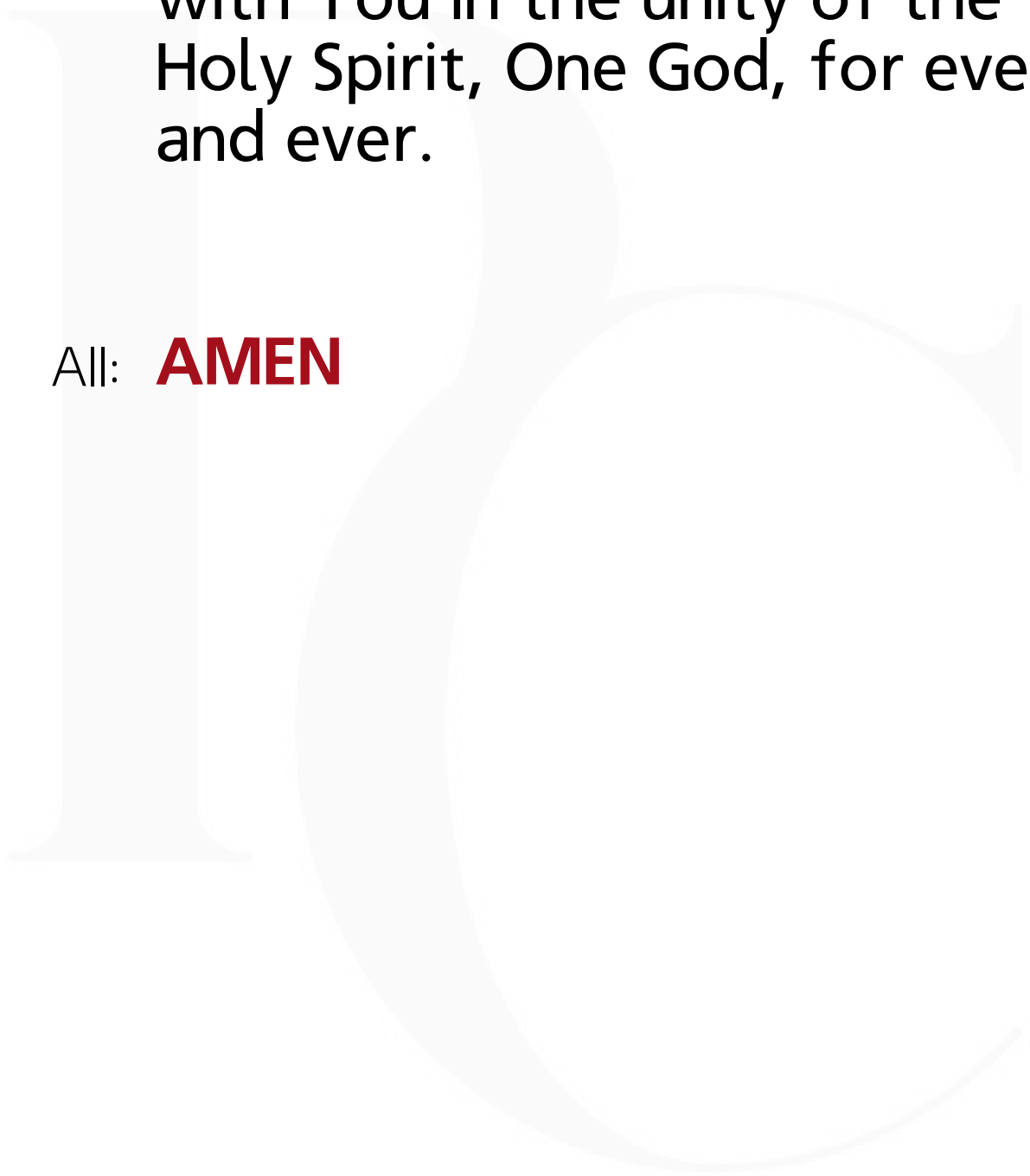
**that, coming together before Your altar they may be confirmed in love for one another.**





Celebrant: Through our Lord Jesus Christ,  
Your Son, who lives and reigns  
with You in the unity of the  
Holy Spirit, One God, for ever  
and ever.

All: **AMEN**





Please be seated.

# Liturgy Of The Word

The Liturgy of the Word in a wedding mass includes readings from Scripture that reflect on love, commitment, and marriage, providing spiritual insights and inspiration for the couple as they embark on their new life together.

## First Reading

Genesis 1:26-28, 31a

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."





# First Reading

Genesis 1:26-28, 31a

God created man in His image;  
in the image of God He created him;  
male and female He created them.

God blessed them, saying:  
"Be fertile and multiply; fill the earth  
and subdue it. Have dominion over the  
fish of the sea, the birds of the air,  
and all the living things that move on  
the earth."

God looked at everything He had  
made, and He found it very good.

The Word of the Lord.

All: **Thanks be to God.**





# Responsorial Psalm

The Responsorial Psalm is a reflective and responsive prayer during the wedding mass, allowing the congregation to join in a heartfelt meditation on God's promises and the beauty of love.

Response: **The Lord is kind and merciful.**

Cantor: **Bless the Lord, O my soul;  
and all within me, His holy  
name.**

**Bless the Lord, O my soul,  
and never forget all His  
benefits.**

Response: **The Lord is kind and merciful.**





Cantor: The Lord is compassionate and gracious, slow to anger and rich in mercy.

As a father has compassion on his children, so the Lord's compassion is on those who fear Him.

Response: **The Lord is kind and merciful.**

Cantor: But the mercy of the Lord is everlasting upon those who hold Him in fear,

upon children's children His righteousness, for those who keep His covenant

Response: **The Lord is kind and merciful.**







# Second Reading

## 读经二

若望一书 1 John 4: 7-12

**可爱的诸位：**

**我们要彼此相爱，因为爱是出于天主的；  
谁有爱，就是生于天主，也认识天主。**

**天主对我们的爱，在这事上已显示出来：  
就是天主将自己的独生子，派遣到世上  
来，使我们藉着祂而得到生命。**

**爱就在于此；不是我们先爱了天主，  
而是天主先爱了我们，并派遣祂的圣子，  
为我们做赎罪祭。**





# Second Reading

## 读经二

若望一书 1 John 4: 7-12

**可爱的弟兄们：  
天主既这样爱我们，我们也要彼此相爱。  
从来没有人见过天主，我们若彼此相爱，  
天主就住在我们内，  
祂的爱在我们内得以圆满。**

**以上是天主的圣训。**

信友：**感谢天主。**





Please rise.

# Gospel Acclamation

The Gospel Acclamation is a joyful and uplifting hymn sung just before the reading of the Gospel, expressing our readiness to receive and reflect on the message of Christ's teachings in the context of the wedding celebration.

**Sing Alleluia to the Lord  
Sing Alleluia to the Lord  
Sing Alleluia, Sing Alleluia  
Sing Alleluia to the Lord**

Cantor: **What God has united,  
man must not divide.**

**Sing Alleluia to the Lord  
Sing Alleluia to the Lord  
Sing Alleluia, Sing Alleluia  
Sing Alleluia to the Lord**





Please remain standing.

# Gospel Reading

Mark 10: 6-9

Jesus said:

“From the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.

So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.”

The Gospel of the Lord

All: **Praise to You, Lord Jesus Christ.**

Liturgy Of The Word

Gospel Reading - Fr Rusdi





Please be seated.

# Homily

By Father Francis Lee

The Homily is a heartfelt reflection given by the priest during the wedding mass, offering spiritual guidance and insights into the Scriptures and how they relate to the couple's journey and commitment.





Please remain seated.

# The Celebration Of Marriage

The Celebration of Marriage is the central moment of the wedding mass, where the bride and groom exchange vows and rings, publicly affirming their commitment to each other before God and the congregation.

Celebrant: **Dearly beloved, you have come together into the house of the Church, so that in the presence of the Church's minister and the community your intention to enter into Marriage may be strengthened by the Lord with a sacred seal.**





Celebrant: Christ abundantly blesses  
the love that binds you.

Through a special Sacrament,  
He enriches and strengthens  
those He has already consecrated  
by Holy Baptism that they may be  
faithful to each other  
for ever and assume all the  
responsibilities of married life.

And so, in the presence of the  
Church, I ask you to state your  
intentions.

Philip and Cassandra, have you  
come here to enter into Marriage  
without coercion, freely and  
wholeheartedly?

Philip: **I have.**

Cassandra: **I have.**





Celebrant: Are you prepared, as you follow the path of Marriage, to love and honour each other for as long as you both shall live?

Philip: **I am.**

Cassandra: **I am.**

Celebrant: Are you prepared to accept children lovingly from God and to bring them up according to the law of Christ and His Church?

Philip: **I am.**

Cassandra: **I am.**

Celebrant: Since it is your intention to enter into the covenant of Holy Matrimony, join your right hands and declare your consent before God and His Church.







Philip: **I, Philip, take you, Cassandra,  
to be my wife.**

**I promise to be faithful to you,  
in good times and in bad,  
in sickness and in health;  
to love you and honour you  
all the days of my life.**

Cassandra: **I, Cassandra, take you, Philip,  
to be my husband.**

**I promise to be faithful to you,  
in good times and in bad,  
in sickness and in health;  
to love you and honour you  
all the days of my life.**





Celebrant: May the Lord in His kindness strengthen the consent you have declared before the Church, and graciously bring to fulfilment His blessing within you.

What God joins together,  
let no one put asunder.

Let us bless the Lord.

All: **Thanks be to God.**





Celebrant: Lord, bless and consecrate  
Philip and Cassandra  
in their love for each other.

May these rings be a symbol of  
true faith in each other,  
and always remind them of  
their love.

We ask this through Christ our  
Lord.

Philip &  
Cassandra:

**AMEN.**





Philip: **Cassandra, receive this ring  
as a sign of my love and  
fidelity.**

**In the name of the Father,  
and of the Son, and of the Holy  
Spirit.**

Cassandra: **Philip, receive this ring  
as a sign of my love and  
fidelity.**

**In the name of the Father,  
and of the Son, and of the  
Holy Spirit.**





Celebrant: Philip and Cassandra,

You have made promises to each other in the presence of God and His holy Church. The rings you wear will always remain a symbol of your vows.

Through the ministry of the Church, I now pronounce you husband and wife.





Please rise.

# General Intercession

The General Intercession, or Prayers of the Faithful, are a series of prayers during the wedding mass where the congregation offers petitions for the couple, their families, and the wider community, seeking God's blessings and guidance for their future together.

Celebrant: **Dear brothers and sisters,  
as we call to mind the special  
gifts of grace and charity by  
which God has been pleased  
to crown and consecrate the  
love of Philip and Cassandra.**

**Let us commend them to the  
Lord.**





Lector: The response is:

**Lord, we ask You, hear our prayer.**

Lector: That these faithful Christians, Philip and Cassandra, newly joined in Holy Matrimony, may always enjoy health and well-being,

Let us pray to the Lord.

All: **Lord, we ask You, hear our prayer.**





Lector: That He will bless their covenant as He chose to sanctify marriage in Cana in Galilee,

Let us pray to the Lord.

All: **Lord, we ask You, hear our prayer.**

Lector: That the grace of the sacrament will be renewed by the Holy Spirit in all married persons here present,

Let us pray to the Lord.

All: **Lord, we ask You, hear our prayer.**







Celebrant:

Graciously pour out upon  
this husband and wife.

O Lord, the spirit of Your love  
to make them one heart and  
one soul,

So that nothing whatever may  
divide those You have joined  
and no harm come to those  
You have filled with Your  
blessing.

Through Christ our Lord.

All: **AMEN.**





Please be seated.

# The Liturgy Of The Eucharist

The Liturgy of the Eucharist is the part of the wedding mass where the couple, along with the congregation, partakes in the celebration of the Eucharist. This sacred moment involves the preparation and sharing of the bread and wine, symbolizing Christ's presence and the unity of the community in faith.





# Alabaster Heart

So here it is, my alabaster heart  
I'm keeping nothing back  
from who You are  
No hidden treasure  
veiled by key or lock  
You're a lifetime worth of worship  
and that's only just the start

Here it is, my every waking day  
The minutes, hours, the years of  
endless praise  
'Cause You're worthy far beyond  
all I could say  
There's a lifetime worth of worship  
in the nuance of Your names





Let it rise like incense  
My whole life a fragrance  
Every ounce here broken at Your feet

Every breath an offering  
My heart cries,  
these lungs sing over You  
My worthy King of kings

All my love, all my love  
All my love, You can have it all  
All my heart, all my soul  
All I own, You can have it all





Please rise.

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the Almighty Father.

All: **May the Lord accept the sacrifice at your hands, for the praise and glory of His name, for our good, and the good of all His holy Church.**

Celebrant: Receive in Your kindness, Lord, the offerings we bring in gladness before You, and in Your fatherly love watch over those You have joined in a sacramental covenant.

Through Christ our Lord.

All: **AMEN.**





Celebrant: The Lord be with you.

All: **And with your spirit.**

Celebrant: Lift up your hearts.

All: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right and just.**





Celebrant:

It is truly right and just,  
our duty and our salvation

Always and everywhere to give  
You thanks, Lord, Holy Father,  
Almighty and Eternal God.

For You willed that the human  
race, created by the gift of  
Your goodness,

Should be raised to such high  
dignity that in the union of  
husband and wife You might  
bestow a true image of Your  
love.





Celebrant:

For those You created out of charity You call to the law of charity without ceasing and grant them a share in Your eternal charity.

And so, the Sacrament of Holy Matrimony, as the abiding sign of Your own love, consecrates the love of man and woman, through Christ our Lord.

Through Him, with the angels and all the saints, we sing the hymn of Your praise, as without end we acclaim:







# Sanctus

The Sanctus is a hymn of praise sung during the wedding mass, where the congregation joins in acclamation, glorifying God with the heavenly hosts and celebrating His holiness and majesty.

**Holy, holy, holy Lord God of hosts.  
Heaven and earth are full,  
are full of Your glory.**

**Hosanna, hosanna,  
hosanna in the highest.**

**Blessed is He who comes,  
who comes in the name of the Lord.**

**Hosanna, hosanna,  
hosanna in the highest.**





Please kneel. Non-Catholics may be seated.

# Eucharistic Prayer

The Eucharistic Prayer is the central prayer of the wedding mass, where the priest consecrates the bread and wine, invoking the Holy Spirit and giving thanks for Christ's sacrifice, which is celebrated in the gift of the Eucharist.

Celebrant: **You are indeed holy, O Lord,  
the fount of all holiness.**

**Make holy, therefore, these  
gifts, we pray, by sending  
down Your Spirit upon them  
like the dewfall, so that  
they may become for us the  
Body and Blood of our Lord  
Jesus Christ.**





Celebrant:

At the time He was betrayed and entered willingly into His Passion, He took bread and, giving thanks, broke it, and gave it to His disciples, saying:

**Take this, all of you, and eat of it, for this is My body, which will be given up for you.**





Celebrant: In a similar way, when supper was ended, He took the chalice and, once more giving thanks, He gave it to His disciples saying:

**Take this, all of you, and drink from it, for this the chalice of My blood and the blood of the new and eternal covenant**

**Which will be poured out for you and for many for the forgiveness of sins.**

Do this in memory of Me.





Celebrant: The mystery of Faith.

All: **We proclaim Your death O Lord, and profess Your resurrection, until You come again.**

Celebrant: Therefore, as we celebrate the memorial of His death and resurrection, we offer You, Lord, the bread of life and the chalice of salvation

Giving You thanks that You have held us worthy to be in Your presence and minister to You.

Humbly we pray that, partaking of the body and blood of Christ, we may be gathered into one by the Holy Spirit.





Celebrant:

Remember, Lord, Your Church,  
spread throughout the world,  
and bring her to the Fullness of  
charity, together with Francis,  
our Pope, and William Goh,  
our Cardinal and all the clergy.

Be mindful also, Lord,  
of Philip and Cassandra,  
whom You have brought  
to their wedding day,

So that by Your grace they might  
abide in mutual love and peace.

Remember also our brothers and  
sisters who have fallen asleep in  
the hope of Your resurrection,  
and all who have died in Your  
mercy: welcome them to the  
light of Your face.





Celebrant: Through Him, with Him, and in Him, O God, Almighty Father, in the unity of the Holy Spirit all glory and honour is Yours, forever and ever.

All: **AMEN.**

Celebrant: At the Saviour's command and divine teaching, we dare to say:





Please rise.

# The Lord's Prayer

The Lord's Prayer is a pivotal moment in the wedding mass where the couple and congregation unite in this sacred prayer, asking for God's guidance and expressing their shared commitment to His will.

**Our Father, who art in Heaven,  
hallowed be Thy name.**

**Thy kingdom come, Thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses as  
we forgive those  
who trespass against us.**

**Lead us not into temptation,  
but deliver us from evil.**







Please remain standing.

# Nuptial Blessing

The Nuptial Blessing is a special prayer during the wedding mass that invokes God's grace and protection upon the couple, blessing their union and asking for His continued guidance and love throughout their marriage.

Celebrant: **Let us pray to the Lord for this bride and groom, who come to the altar as they begin their married life,**

**That by partaking of the Body and Blood of Christ they may always be bound together by love for one another.**

**Holy Father, who formed man in Your own image, male and female You created them, so that as husband and wife, united in body and heart, they might fulfil their calling in the world;**





Celebrant:

O God, who, to reveal the great design You formed in your love, willed that the love of spouses for each other should foreshadow the covenant You graciously made with Your people,

So that, by fulfilment of the sacramental sign, the mystical marriage of Christ with His Church might become manifest in the union of husband and wife among Your faithful;

Graciously stretch out Your right hand over these Your servants, Philip and Cassandra, we pray, and pour into their hearts the power of the Holy Spirit.





Celebrant:

**Grant, O Lord, that, as they enter upon this sacramental union, they may share with one another the gifts of Your love and, by being for each other a sign of Your presence, become one heart and one mind.**

**May they also sustain, O Lord, by their deeds the home they are forming and prepare their children to become members of Your heavenly household by raising them in the way of the Gospel.**





Celebrant:

Graciously crown with Your blessings Your daughter Cassandra, so that, by being a good wife and mother, she may bring warmth to her home with a love that is pure and adorn it with welcoming graciousness.

Bestow a heavenly blessing also, O Lord, on Philip, Your servant, that he may be a worthy, good and faithful husband and a provident father.

Grant, holy Father, that, desiring to approach Your table as a couple joined in marriage in Your presence, they may one day have the joy of taking part in Your great banquet in heaven.

Through Christ our Lord.

All: **AMEN.**





# The Sign Of Peace

The Sign of Peace is a moment in the wedding mass where the couple and congregation exchange gestures of peace and goodwill, symbolizing unity and harmony as they celebrate the sacrament of marriage.

Celebrant: Lord Jesus Christ, who said to Your Apostles:  
Peace I leave you, My peace I give you; look not on our sins, but on the faith of Your Church, and graciously grant her peace and unity in accordance with Your will. Who live and reign for ever and ever.

All: **AMEN.**

Celebrant: The peace of the Lord be with you always.

All: **And with your spirit.**

Celebrant: Let us offer each other the sign of peace.





# The Sign Of Peace

During the Sign of Peace in a Catholic wedding mass, participants greet each other with a handshake, hug, or verbal expression of peace, such as "Peace be with you." This gesture symbolizes unity and reconciliation within the community.

For Non-Catholics: If you're not Catholic, you can join in by smiling and offering a warm gesture of goodwill or a friendly nod to those around you, respecting the spirit of peace and unity that this moment represents.





# Agnus Dei

The Agnus Dei is a prayer sung during the wedding mass, invoking Christ as the Lamb of God and asking for His mercy and peace. It is a moment of reflection and preparation as the congregation prepares to receive the Eucharist.

Lamb of God,  
You take away the sins of the world,  
have mercy on us.

Lamb of God,  
You take away the sins of the world,  
have mercy on us.

Lamb of God,  
You take away the sins of the world,  
grant us peace.

Please kneel. Non-Catholics may sit.





# The Holy Communion

The Holy Communion is the moment in the wedding mass when the couple and congregation receive the body and blood of Christ, uniting in faith and grace as they celebrate the sacredness of the marriage sacrament.

Celebrant: Behold the Lamb of God, behold Him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.**







During Holy Communion, Catholics receive the body and blood of Christ, typically by approaching the altar and receiving the Eucharist from the priest. This sacred moment signifies spiritual nourishment and unity with Christ and the community.



For Non-Catholics: If you are not Catholic, you are welcome to remain seated or come forward for a blessing. You may cross your arms over your chest to indicate that you would like a blessing rather than Communion.





# Communion Hymn

The Communion Hymn is a spiritual song sung during the reception of Holy Communion, enhancing the sacred atmosphere as the couple and congregation reflect on the significance of the Eucharist and their unity in faith.

## All In All 祢是我的一切

**祢是我依靠的力量  
祢是我寻求的宝藏  
祢是我的一切**

**祢好比贵重的珍宝  
我怎能放弃祢不要  
祢是我的一切**

**耶稣 神羔羊 配得大赞美  
耶稣 神羔羊 配得大赞美**





You are my strength when I am weak  
You are the treasure that I seek  
You are my all in all  
Seeking You as a precious jewel  
Lord to give up I'd be a fool  
You are my all in all

Jesus, Lamb of God  
Worthy is Your Name  
Jesus, Lamb of God  
Worthy is Your Name

Taking my cross my sin my shame  
Rising again I praise Your Name  
You are my all in all  
When I fall down You lift me up  
When I am dry You fill my cup  
You are my all in all

Jesus, Lamb of God  
Worthy is Your Name  
Jesus, Lamb of God  
Worthy is Your Name





# Thanksgiving Hymn

The Thanksgiving Hymn is a song of gratitude sung after Holy Communion, offering thanks to God for His blessings and the gift of the Eucharist, and celebrating the union of the couple and the community.

## In Christ Alone

In Christ alone, I place my trust,  
and find my glory  
in the power of the Cross  
In every victory, let it be said of me,  
my source of strength,  
my source of hope,  
is Christ alone





In Christ alone will I glory  
Though I could pride myself  
in battles won  
I've been blessed beyond measure  
And by His strength alone  
I'll overcome

Oh, I could stop and count successes  
Like diamonds in my hands  
But those trophies could not equal  
To the grace by which I stand

In Christ alone, I place my trust,  
and find my glory  
in the power of the Cross  
In every victory, let it be said of me,  
my source of strength,  
my source of hope,  
is Christ alone





# Prayer After Communion

The Prayer After Communion is a moment of reflection and gratitude, where the couple and congregation give thanks for the Eucharist and seek God's continued blessing and guidance as they embark on their new life together.

Celebrant: Let us pray.  
Grant, we pray, Almighty God,  
that the power of the Sacrament  
we have received may find  
growth in these your servants and  
that the effects of the sacrifice  
we have offered may be felt by  
us all.

Through Christ our Lord.

All: **AMEN.**





Please rise.

# Blessing & Dismissal

The Blessing and Dismissal conclude the wedding mass, where the priest offers a final blessing to the couple and the congregation, sending them forth with prayers for peace and joy as they embark on their new journey together.

Celebrant: May the Lord Jesus,  
who graced the marriage at Cana  
by His presence, bless you and  
your loved ones

All: **AMEN.**

Celebrant: May He, who loved the Church to  
the end unceasingly pour His love  
into your hearts.

All: **AMEN.**





Celebrant: May the Lord grant that,  
bearing witness to faith in His  
Resurrection, you may await with  
joy, the blessed hope to come.

All: **AMEN.**

Celebrant: And may Almighty God bless all  
of you, who are gathered here,  
The Father, and the Son, and the  
Holy Spirit.

All: **AMEN.**

Celebrant: Go in peace, glorifying the Lord  
by your life.

All: **Thanks be to God.**







Please remain seated.

# Signing Of Register

The Signing of the Register is the formal moment in a wedding mass where the couple, along with witnesses, sign the marriage register, officially documenting their union and completing the legal requirements of their marriage.

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Please rise.

# March Out

The March Out is the celebratory procession at the end of the wedding mass, where the newly married couple leads the way down the aisle, followed by the wedding party and guests, marking the joyful conclusion of the ceremony.

**For our March Out, we will be celebrating with a lively rendition of our original song, ‘Love You Most,’ which begins and ends with the classic ‘Here Comes the Bride.’**

**This upbeat version reflects our joy and excitement as we start our new life together. ‘Love You Most’ captures our unique partnership and deep commitment, making it a perfect way to conclude our wedding ceremony and lead us into our future with a joyful spirit.**

**March Out**

Love You Most





# Phototaking Sequence

Please wait for your name to be called, then proceed to the front of the church for a photo with the newlyweds. After the photo, do follow the friendly usher, who will lead you to your designated table for the lunch reception. Please enjoy!

## Philip

- Immediate Family
- Paternal Extended Family (Chua)
- Maternal Extended Family (Pavri)
- Lek Extended Family
- Godpa + Godma & Family

## Cass

- Immediate Family
- Mama
- Godparents + Cousins + Andrea
- Grandma + Aunty Tina + Aunty Ann
- Zim Poh
- Extended Family (Chan)
- 阿公阿嬤
- Mum's Siblings
- 姑婆 + 三叔婆 + 叔公&叔婆
- FAMI-LEE + Fr Lee
- Fr Lee + BSC Priests
- Sr Geraldine + BSC STAFF





# Chua

- Ignatius' Friends (Gan Eng Seng)
- Ignatius' Friends (Rovers)
- Ignatius' Friends (Tahan)
- Ignatius' Friends (Patrick & Jimmy)
- Mary-Ann's Friends (Pearl)
- Mary-Ann's Friends (Hiking Friends)
- Mary-Ann's Friends (KK)

# Low

- Desmond's Army Buddies
- Catherine's Nursing Babes
- David & Sharon

# PC Friends

- HIJ Choir + June Jiejie
- JW & Hamraa
- Kelvin & Ivy + Caleb
- Beauty & The Beasts
- Cass' SEED Friends
- 3 Guards
- John + Ally
- Ezra & Laishan + Aly + Asher + Adriel
- Joseph (Cass' Godbro)

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